

COVENANT PRESBYTERIAN CHURCH

A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA

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REV. LOU VEIGA, SENIOR PASTOR
REV. DAN CLAY, ASSOCIATE PASTOR
REV. DR. JULIAN ZUGG, ASSISTANT PASTOR

Ascribe to the LORD, O families of the peoples,
ascribe to the LORD glory and strength!
Ascribe to the LORD the glory due his name;
bring an offering, and come into his courts!
Worship the LORD in the splendor of holiness;
tremble before him, all the earth!

—*Psalm 96:7–9*

November 29, 2020
Morning Worship

“God’s Daily Help”
☞ Morning Worship ☞

Vow and Salutation

***Call to Worship:** *Psalm 96:7–9* (Cover)

Reverend Lou Veiga

***Prayer of Invocation and Adoration**

***Hymn of Adoration:** #198 “Lift Up Your Heads, Ye Mighty Gates!” (p. 4)

God’s Law: *Matthew 7:7* (p. 3)

Prayer of Confession

God’s Gospel Promise: *Matthew 7:8* (p. 3)

Baptism: Percival Eugene Condit and Hailey Marelin Gonzalez

“Gloria Patri” #735 (p. 5)

Prayer of Thanksgiving and Supplication/The Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done in earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

***Hymn of Preparation:** #197 “Comfort, Comfort, Ye My People” (p. 6)

***Reading of God’s Word:** *Matthew 6:11–12; 14–16* (p. 3)

***Prayer for Illumination**

Sermon

“DAILY PRAYER FOR GOD’S SUPPORT” Rev. Lou Veiga

Prayer of Application

Offering and Prayer for Offering

****“Doxology”** #732 (p. 7)

***Psalm of Response:** Psalter 136A “Thank the LORD For Good Is He” (p. 8)

***Benediction**

** Please stand if you are able.*

Matthew 7:7 (ESV)

“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.”

Matthew 7:8

“For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened.”

Matthew 6:11–12; 14–16

11 Give us this day our daily bread,

12 and forgive us our debts,

as we also have forgiven our debtors.

13 And lead us not into temptation,

but deliver us from evil.

14 For if you forgive others their trespasses, your heavenly Father will also forgive you, **15** but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

“DAILY PRAYER FOR GOD’S SUPPORT”

Teaching: Your heavenly father will give you all you need for your body and soul each and every day. He only asks that you seek these things from him first through prayer.

1. Pray that God would give you material support every day.

2. Pray that God would give you spiritual support every day.

APPLICATION

What does the Lord want me to believe?

What does the Lord want me to do?

What things must I now ask from the Lord in prayer?

Lift Up Your Heads, Ye Mighty Gates!

198

Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7

1. Lift up your heads, ye might - y gates! Be - hold, the
2. A help - er just he comes to thee, his char - iot
3. O blest the land, the cit - y blest, where Christ the
4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is
is hu - mil - i - ty, his king - ly crown is
Rul - er is con - fessed! O hap - py hearts and
tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.
ho - li - ness, his scep - ter, pi - ty in dis - tress.
hap - py homes to whom this King in tri - umph comes!
heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide
my heart to thee; here, Lord, abide!
Let me thy inner presence feel;
thy grace and love in me reveal.

6. So come, my Sovereign, enter in!
Let new and nobler life begin!
Thy Holy Spirit, guide us on,
until the glorious crown be won.

Based on Psalm 24
Georg Weissel, 1642
Tr. by Catherine Winkworth, 1855; alt.

TRURO L.M.
Psalmodia Evangelica, 1789

Gloria Patri

*Ascribe to the LORD the glory due his name; worship the LORD in the splendor
of his holiness. Ps. 29:2*

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

2nd cent.; tr.

GLORIA PATRI (GREATOREX)
Henry W. Greatorex, 1851

Comfort, Comfort Ye My People

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem. Is. 40:1, 2

1. Com - fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
 2. Yea, her sins our God will par - don, blot - ting out each dark mis - deed;
 3. For the her - ald's voice is cry - ing in the des - ert far and near,
 4. Make ye straight what long was crook - ed, make the rough - er plac - es plain;

com - fort those who sit in dark - ness, mourn - ing 'neath their sor - row's load.
 all that well de - served his an - ger he no more will see or heed.
 bid - ding all men to re - pen - tance, since the king - dom now is here.
 let your hearts be true and hum - ble, as be - fits his ho - ly reign.

Speak ye to Je - ru - sa - lem of the peace that waits for them; tell her
 She hath suf - fered man - y a day, now her griefs have passed a - way; God will
 O that warn - ing cry o - bey! Now pre - pare for God a way; let the
 For the glo - ry of the Lord now o'er earth is shed a - broad; and all

that her sins I cov - er, and her war - fare now is o - ver.
 change her pin - ing sad - ness in - to ev - er - spring - ing glad - ness.
 val - leys rise to meet him, and the hills bow down to greet him.
 flesh shall see the to - ken, that his word is nev - er bro - ken.

Johannes Olearius, 1671
 Tr. by Catherine Winkworth, 1863

THIRSTING 8.7.8.7.7.8.8.
 Louis Bourgeois, 1551
 Arr. by Henry A. Bruinsma; alt. 1990

Doxology

732

Let everything that has breath praise the LORD. Ps. 150:6

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye

heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Thomas Ken, 1709

TALLIS' CANON L.M.
Thomas Tallis, ca. 1567

136A

Psalm 136

Thank the LORD For Good Is He

Moses and Elijah...speaking of His departure which He was about to accomplish at Jerusalem. — Luke 9:30-31

1. ¹ Thank the LORD for good is He,
2. ⁵ He with skill has made the skies,
3. ¹⁰ E - gypt's first - born He did smite
4. ¹⁵ He drowned Phar - aoh and his men

For His stead - fast love en - dures.

² To the God of gods, thanks be,
⁶ From the seas made land a - rise, For His stead - fast
¹¹⁻¹² Brought out Is - r'el by His might,
¹⁶ Led His own through des - erts then,

love en - dures. ³ Prais - es give the King of kings,
⁷ He has made great shin - ing lights,
¹³ He the Red Sea split in two,
¹⁷ Kings of splen - dor then He slew,

For His steadfast love endures. ⁴ He alone does ⁸⁻⁹ Sun rules day; moon, ¹⁴ He made Is-r'el ¹⁸ Might-y kings He

won-drous things,
 stars rule night,
 pass on through,
 o-ver-threw:
 For His steadfast love endures.

5. ¹⁹ Sihon, king of Amorites,
 For His steadfast love endures,
²⁰ Og, the king of Bashanites;
 For His steadfast love endures.
²¹ He willed Israel their land,
 For His steadfast love endures.
²² As His servant, heirs they stand,
 For His steadfast love endures.
6. ²³ He remembered us when low,
 For His steadfast love endures.
²⁴ Gave deliv'rance from our foe,
 For His steadfast love endures.
²⁵ He gives food to all that live,
 For His steadfast love endures.
²⁶ Thanks to God of heaven give,
 For His steadfast love endures.

☞ On Baptism ☞

Westminster Larger Catechism Question 167

Question: How is our baptism to be improved by us?

Answer: The needful but much neglected duty of improving our baptism, is to be performed by us all our life long, especially in the time of temptation, and when we are present at the administration of it to others;¹ by serious and thankful consideration of the nature of it, and of the ends for which Christ instituted it, the privileges and benefits conferred and sealed thereby, and our solemn vow made therein;² by being humbled for our sinful defilement, our falling short of, and walking contrary to, the grace of baptism, and our engagements;³ by growing up to assurance of pardon of sin, and of all other blessings sealed to us in that sacrament;⁴ by drawing strength from the death and resurrection of Christ, into whom we are baptized, for the mortifying of sin, and quickening of grace;⁵ and by endeavoring to live by faith,⁶ to have our conversation in holiness and righteousness,⁷ as those that have therein given up their names to Christ;⁸ and to walk in brotherly love, as being baptized by the same Spirit into one body.⁹



Question 167 Scripture Proofs (ESV)

- Colossians 2:11–12** In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead.

Romans 6:4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

Romans 6:6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

Romans 6:11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus
- Romans 6:3–5** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

1 Peter 3:21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, . . .

- 3** **1 Corinthians 1:11–13** For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?
Romans 6:2–3 By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?
- 4** **Romans 6:4–7** We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin.
Romans 6:22 But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.
1 Peter 3:21 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,
Romans 5:1–2 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.
Jeremiah 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.
- 5** **Romans 6:3–5** Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.
- 6** **Galatians 3:26–27** . . . [F]or in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ.
- 7** **Romans 6:22** But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.
- 8** **Acts 2:38** And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit."
Galatians 2:20 I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.
Revelation 2:17 'He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.'
- 9** **1 Corinthians 12:13** For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.
1 Corinthians 12:25 . . . [T]hat there may be no division in the body, but that the members may have the same care for one another.



A large print version is available from the ushers.

The Lord's Day

Sunday School (Online)	9:30/9:40 a.m.
Morning Worship	11:00 a.m.
Evening Worship	5:00 p.m.

Weekdays

Morning Manna (Online)	Tuesday
Women's Bible Study (Online)	Tuesday
New Member Class (Online)	Wednesday
Area Bible Study (Online)	Thursday
Woman to Woman (Online)	Friday

*For details see the Calendar of Events available
in the narthex or visit covenantpca.org.*

WE WELCOME GUESTS! We sincerely hope your time worshipping and learning with us is profitable. Watch livestreamed services at bit.ly/covenantpca. Please reach out to the pastors or the church office if you are new to us. We are delighted to meet you, answer any questions you may have about the church, and get better acquainted. Thank you for visiting.

This morning, Pastor Lou Veiga administers the sacrament of Baptism to **Percival Eugene Condit**, son of Doug and Esther Condit, and **Hailey Marelin Gonzalez**, daughter of Jose and Yeliz Gonzalez. Percival and Hailey are children of the covenant, and through baptism, become non-communing members of the church of Jesus Christ.

In the **Prayer Circle**, we pray through our Directory of Members and Friends in alphabetical order during Morning Worship. Please contact these families to ask how you may encourage, serve, and pray for them during the week. At this time, we pray for the **San Antonio** and **Schulting** families.

If you attend Morning Worship in person, kindly remember that **masks are required at all times inside the building**, and for the duration of the service. We thank you for diligently practicing social distancing, hand washing, and hand sanitizing.

COVENANT PRESBYTERIAN CHURCH PCA

Pastors:	Lou Veiga, Senior Pastor	Deacons:	Jacob Dwyer
	Dan Clay, Assoc. Pastor		Mark James
	Dr. Julian Zugg, Asst. Pastor		John Johnston
Elders:	Andy Edwards		J. P. Knox
	Dave Hanagarne		Marcelino Moreno
	Ted Hess		Barron Sinclair
	Wayne Slaikeu		Stephen Wick
	Jeremy Thomas		Grant Williamson