

# COVENANT PRESBYTERIAN CHURCH

*A CONGREGATION OF THE PRESBYTERIAN CHURCH IN AMERICA*

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REV. LOU VEIGA, SENIOR PASTOR  
REV. DAN CLAY, ASSOCIATE PASTOR  
REV. DR. JULIAN ZUGG, ASSISTANT PASTOR

Praise the LORD from the earth,  
you great sea creatures and all deeps,  
fire and hail, snow and mist,  
stormy wind fulfilling his word!  
Mountains and all hills,  
fruit trees and all cedars!  
Beasts and all livestock,  
creeping things and flying birds!  
Kings of the earth and all peoples,  
princes and all rulers of the earth!  
Young men and maidens together,  
old men and children!  
Let them praise the name of the LORD,  
for his name alone is exalted;  
his majesty is above earth and heaven.  
He has raised up a horn for his people,  
praise for all his saints,  
for the people of Israel who are near to him.  
Praise the LORD!

—*Psalm 148:7–14*

**January 3, 2021**  
**Evening Worship**

**“The Son’s Kingly Rule”**  
**∞ Evening Worship ∞**

**\*Call to Worship:** *Psalm 148:7–14* (Cover)

Reverend Lou Veiga

**\*Prayer of Invocation and Adoration**

**\*Hymn of Adoration:** #531 “Savior, Blessed Savior” (p. 7)

**Confession of Faith:** Westminster Larger Catechism #1

Q. *What is the chief and highest end of man?*

A. Man’s chief and highest end is to glorify God, and fully to enjoy him forever.

**Offering/Deacon’s Fund Offering and Prayer**

**\*Hymn of Thanksgiving:** #235 “All Glory, Laud, and Honor” (p. 8)

**Prayer of Thanksgiving and Supplication**

**\*Hymn of Preparation:** #606 “Teach Me Thy Way, O Lord” (p. 9)

**\*Reading of God’s Word:** *1 Kings 9:10–28* (p. 3)

**\*Prayer for Illumination**

**Sermon**

“WISDOM’S WAYS IN GOVERNMENT”

Rev. Lou Veiga

**Prayer of Application**

**\*Hymn of Response:** #163 “At the Name of Jesus” (p. 10)

**\*Benediction**

*1 Kings 9:10–28 (ESV)*

**10** At the end of twenty years, in which Solomon had built the two houses, the house of the Lord and the king's house, **11** and Hiram king of Tyre had supplied Solomon with cedar and cypress timber and gold, as much as he desired, King Solomon gave to Hiram twenty cities in the land of Galilee. **12** But when Hiram came from Tyre to see the cities that Solomon had given him, they did not please him. **13** Therefore he said, “What kind of cities are these that you have given me, my brother?” So they are called the land of Cabul to this day. **14** Hiram had sent to the king 120 talents of gold.

**15** And this is the account of the forced labor that King Solomon drafted to build the house of the Lord and his own house and the Millo and the wall of Jerusalem and Hazor and Megiddo and Gezer **16** (Pharaoh king of Egypt had gone up and captured Gezer and burned it with fire, and had killed the Canaanites who lived in the city, and had given it as dowry to his daughter, Solomon's wife; **17** so Solomon rebuilt Gezer) and Lower Beth-horon **18** and Baalath and Tamar in the wilderness, in the land of Judah, **19** and all the store cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and whatever Solomon desired to build in Jerusalem, in Lebanon, and in all the land of his dominion. **20** All the people who were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, who were not of the people of Israel— **21** their descendants who were left after them in the land, whom the people of Israel were unable to devote to destruction—these Solomon drafted to be slaves, and so they are to this day. **22** But of the people of Israel Solomon made no slaves. They were the soldiers, they were his officials, his commanders, his captains, his chariot commanders and his horsemen.

**23** These were the chief officers who were over Solomon's work: 550 who had charge of the people who carried on the work.

**24** But Pharaoh's daughter went up from the city of David to her own house that Solomon had built for her. Then he built the Millo.

***1 Kings 9:10–28 (Cont'd.)***

**25** Three times a year Solomon used to offer up burnt offerings and peace offerings on the altar that he built to the Lord, making offerings with it before the Lord. So he finished the house.

**26** King Solomon built a fleet of ships at Ezion-geber, which is near Eloth on the shore of the Red Sea, in the land of Edom. **27** And Hiram sent with the fleet his servants, seamen who were familiar with the sea, together with the servants of Solomon. **28** And they went to Ophir and brought from there gold, 420 talents, and they brought it to King Solomon.



4. Wisdom encourages commerce and trade in the world. (*v. 26–28*)

#### **APPLICATION**

What does the Lord want me to believe?

What does the Lord want me to do?

What things must I now ask from the Lord in prayer?

## Savior, Blessed Savior

*Our salvation is nearer now than when we first believed. Rom. 13:11*

1. Sav - ior, bless - ed Sav - ior, lis - ten while we sing;  
 2. Near - er, ev - er near - er, Christ, we draw to thee,  
 3. Great, and ev - er great - er, are thy mer - cies here;  
 4. High - er then, and high - er, bear the ran - somed soul—

hearts and voic - es rais - ing prais - es to our King:  
 deep in ad - o - ra - tion, bend - ing low the knee:  
 true and ev - er - last - ing are the glo - ries there,  
 earth - ly toils for - got - ten— Sav - ior, to its goal;

all we have we of - fer, all we hope to be,  
 thou for our re - demp - tion cam'st on earth to die;  
 where no pain nor sor - row, fear nor care, is known,  
 where, in joys un - thought of, saints with an - gels sing,

bod - y, soul, and spir - it, all we yield to thee.  
 thou, that we might fol - low, hast gone up on high.  
 where the an - gel le - gions cir - cle round thy throne.  
 nev - er wea - ry, rais - ing prais - es to their King.

## All Glory, Laud, and Honor

"Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" John 12:13

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,  
 2. The peo - ple of the He - brews with palms be - fore thee went;  
 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 our praise and prayer and an - thems be - fore thee we pre - sent:  
 who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 to thee, be - fore thy pas - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!



## Teach Me Thy Way, O Lord

*Teach me your way, O LORD; lead me in a straight path. Ps. 27:11*

1. Teach me thy way, O Lord; teach me thy way!  
 2. When I am sad at heart, teach me thy way!  
 3. When doubts and fears a - rise, teach me thy way!  
 4. Long as my life shall last, teach me thy way!

Thy guid - ing grace af - ford; teach me thy way!  
 When earth - ly joys de - part, teach me thy way!  
 When storms o'er - spread the skies, teach me thy way!  
 Wher - e'er my lot be cast, teach me thy way!

Help me to walk a - right, more by faith, less by sight;  
 In hours of lone - li - ness, in times of dire dis - tress,  
 Shine through the cloud and rain, thro' sor - row, toil, and pain;  
 Un - til the race is run, un - til the jour - ney's done,

lead me with heav'n - ly light; teach me thy way!  
 in fail - ure or suc - cess, teach me thy way!  
 make thou my path - way plain; teach me thy way!  
 un - til the crown is won, teach me thy way!

## At the Name of Jesus

*That at the name of Jesus every knee should bow ... and every tongue confess  
that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11*

1. At the name of Je - sus ev - 'ry knee shall bow,  
2. At his voice cre - a - tion sprang at once to sight,  
3. Hum - bled for a sea - son to re - ceive a name  
4. In your hearts en - throne him; there let him sub - due  
5. Broth - ers, this Lord Je - sus shall re - turn a - gain,

ev - 'ry tongue con - fess him King of glo - ry now.  
all the an - gel fac - es, all the hosts of light,  
• from the lips of sin - ners un - to whom he came,  
all that is not ho - ly, all that is not true:  
with his Fa - ther's glo - ry, with his an - gel train;

'Tis the Fa - ther's plea - sure we should call him Lord,  
thrones and dom - i - na - tions, stars up - on their way,  
• faith - ful - ly he bore it spot - less to the last,  
crown him as your Cap - tain in temp - ta - tion's hour:  
for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.  
 all the heav'n - ly or - ders in their great ar - ray.  
 • brought it back vic - to - rious, when from death he passed.  
 let his will en - fold you in its light and pow'r.  
 and our hearts con - fess him King of glo - ry now.

Caroline M. Noel, 1870; alt.

KING'S WESTON 6.5.6.5.D.  
 Ralph Vaughan Williams, 1925

Tune from *Enlarged Songs of Praise* by permission of Oxford University Press.

### The Lord's Day

Sunday School (Online)	9:30/9:40 a.m.
Morning Worship	11:00 a.m.
Evening Worship	5:00 p.m.

### Weekdays

Morning Manna (Online)	Tuesday
Women's Bible Study (Online)	Tuesday
New Member Class (Online)	Wednesday
Area Bible Study (Online)	Thursday
Woman to Woman (Online)	Friday

*For details see the Calendar of Events available  
in the narthex or visit [covenantpca.org](http://covenantpca.org).*

**WE WELCOME GUESTS!** We sincerely hope your time worshipping and learning with us is profitable. Watch livestreamed services at [bit.ly/covenantpca](http://bit.ly/covenantpca). Please reach out to the pastors or the church office if you are new to us. We are delighted to meet you, answer any questions you may have about the church, and get better acquainted. Thank you for visiting.

If you attend Evening Worship in person, kindly remember that **masks are required at all times inside the building**, and must be worn while seated if more than 75 people are in attendance. We thank you for diligently practicing social distancing, hand washing, and hand sanitizing.

### COVENANT PRESBYTERIAN CHURCH PCA

<b>Pastors:</b>	Lou Veiga, Senior Pastor	<b>Deacons:</b>	Jacob Dwyer
	Dan Clay, Assoc. Pastor		Mark James
	Dr. Julian Zugg, Asst. Pastor		J. P. Knox
<b>Elders:</b>	Andy Edwards		Marcelino Moreno
	Dave Hanagarne		Barron Sinclair
	Ted Hess		Stephen Wick
	Wayne Slaikeu		Grant Williamson
	Jeremy Thomas		